

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: 02018-4226, Version: 1

# ORDINANCE AMENDMENT Acct. No. 15596 - 2 Permit No. 1132437

# BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

### Section 1:

The ordinance passed by the City Council of the City of Chicago for THE OPTIMA CHICAGO on 04/18/2018, and printed upon page 76753 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "sixteen (16) feet in length; total of one hundred forty-four (144) square feet; Seating Capacity 24" and inserting in their place the words "twenty-one point sixty seven (21.67) feet in length; total of one hundred ninety-five point zero three (195.03) square feet; Seating Capacity 28"

## Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

**Brian Hopkins** 

Ward: 02 Date:

Department of Business Affairs and Consumer Protection
<u>Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 3 12-74-GCmiZ/312-744-6249 • (312) 744-1944 CITY)
httpV/www citvofchicago org/bacp</u>

#### 05/23/2018

Alderman Brian Hopkins Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

# Re: An amended ordinance to use and maintain a portion of the public right-of-way for one (1) sidewalk cafe(s) for THE OPTIMA CHICAGO, adjacent to the premises known as 1252 N. Wells St..

#### **Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sidewalk cafe(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**

Version 4-1-eb-2C