

# Legislation Text

#### File #: O2018-8491, Version: 1

#### ORDINANCE

Autozone <sub>v</sub> Acct. No. 42995 - 21 Permit No. 1135813

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Autozone, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Planter Curb(s) on the public right-of-way for beautification purposes adjacent to its premises known as 8811 S Commercial Ave..

Said Planter Curb(s) at COMMERCIAL measure(s): One (1) at sixty-two (62) feet in length, and three (3) feet in width for a total of one hundred eighty-six (186) square feet.

Said Planter Curb(s) at E. 88th Street measure(s): One (1) at forty-six (46) feet in length, and three (3) feet in width for a total of one hundred thirty-eight (138) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1135813 herein granted the sum of zero (\$ 00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless fo/^ny damage, relocation or replacement costs associated with damage, relocation or removal of private propertycaused by the City performing work in the public way.

Alderman

Jusan Sadlowski Garza 10th Ward

Authority herein given and granted for a period of five (5) yeans fc6m and a

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall-121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOI3IZ/ 3 12-744-6249 • (312) 744-1944 (TTY) <a href="http://www-cilvol'chicago.ora/bacp">http://www-cilvol'chicago.ora/bacp</a>

10/31/2018

Alderman Susan Sadlowski Garza Ward # 10 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) planter curb(s) for Autozone, adjacent to the premises known as 8811 S. Commercial Ave..

# Dear Alderman Susan Sadlowski Garza:

The applicant referenced above has requested the use of the public right-of-way for a planter curb(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection** ORDINANCE EASTSIDE SOCCER DOME, INC. Acct. No. 323809 - 1 Permit No. 1136198

Be It Ordained by the City Council of the City of Chicago.

SECTION 1. Permission and authority are hereby given and granted to EASTSIDE SOCCER DOME, INC., upon the

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terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Sewer Main(s) under the public right-of-way adjacent to its premises known as 11919 S. Avenue O.

Said Sewer Main(s) at S. Ewing Avenue measure(s):

One (1) at nine hundred twenty (920) feet in length, and point two five (.25) feet in width for a total of two hundred thirty (230) square feet Existing sewer main is approximately forty-two (42) inches below grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136198 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. f

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# 10731/2018

#### Alderman Susan Sadlowski Garza

Ward # 10 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sewer main(s) for EASTSIDE SOCCER DOME, INC., adjacent to the premises known as 11919 S. Avenue O.

## Dear Alderman Susan Sadlowski Garza:

The applicant referenced above has requested the use of the public right-of-way for a sewer main(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**