



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2018-8938, **Version:** 1

ORDINANCE
UNIVERSITY OF CHICAGO Acct. No.
43697 - 103 Permit No. 1128763

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Utility Trench under the public right-of-way adjacent to its premises known as 1101 E. 58th St..

Said Utility Trench(s) at E. 58th Street to 5757 S. University Ave measure(s):

One (1) chilled water supply pipe at four hundred forty (440) feet in length, and twenty-four (24) inches in diameter.

One (1) chilled water return pipe at four hundred four (440) feet in length and twenty-four (24) inches in diameter.

Two (2) NSIT pipes at four hundred forty (440) feet in length and four (4) inches in diameter.

One (1) compressed air pipe at four hundred forty (440) feet in length and four (4) inches in diameter.

One (1) compressed air pipe at four hundred forty (440) feet in length and three (3) inches in diameter.

Said Utility trench under and along East 58th Street shall measure four hundred forty (440) feet in length and nine (9) feet in width. Utility trench shall be under twelve (12) feet below grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128763 herein granted the sum of two thousand four hundred (\$2,400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Leslie A. Hairston 5th Ward
Page 1

Authority herein given and granted for a period of five (5) years from and after 07/25/2017.

(Page 2 of

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- 24 CHILLED WATER RETURN
- 2 4 NSIT
- 4 COMPRESSED AIR
- 50
- 3" COMPRESSED AIR
- 25

SUPERIOR ENGINEERING L1C 2346 167m st and HAMMOND INDIANA 46323 7 73-374-2511

THE UNIVERSITY OF CHICAGO FACILITIES SERVICES 5555 SOUTH ELLIS AVENUE 60637

CENTRAL CAMPUS CHILLED WATER EXTENSION PLAN PUBLIC WAY PERMITTING

100017 ' V5/12~

EXHIBIT & SHEET

EX20X 2 of 3

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room SOU • Chicago, IL 60602 312-74-GOB1Z / 312-744-6249 • (312) 744-1944

(TTY) Imp //www.cityofchicago.org/bacp

11/07/2018

Alderman Leslie A. Hairston

Ward # 05 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) trench(s) for UNIVERSITY OF CHICAGO, adjacent to the premises known as 1101 E, 58th St..

Dear Alderman Leslie A. Hairston:

The applicant referenced above has requested the use of the public right-of-way for a trench(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection