

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Text

File #: SO2018-9042, Version: 1

#### SUBSTITUTE ORDINANCE

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. Section 2-45-117 of the Municipal Code of Chicago is hereby amended by deleting the language stricken through and by adding the language underscored, as follows:

#### 2-45-117 Near north/near west affordable housing pilot area.

(Omitted text is unaffected by this ordinance)

(G) Modified ARO Requirements. The requirements of Section 2-45-115 shall apply in the Near North/Near West Pilot Area, except as modified below:

(Omitted text is unaffected by this ordinance)

- (6) Incentive for Family-Sized Units. In the Near North/Near West Pilot Area, the commissioner, after consultation with the alderman of the ward in which the residential housing project is located, may reduce the required number of affordable units in exchange for units with more bedrooms, as follows:
  - (j) one 2-bedroom unit is equivalent to 1.25 studio units or 1.25 one-bedroom units:
  - ii) one 3-bedroom unit is equivalent to 2 studio units or 1.5 one-bedroom units: and
  - iii) one 4-bedroom unit is equivalent to 2.5 studio units or 2 one-bedroom units.
- (I) Rules and Regulations. The commissioner is authorized to adopt such rules and regulations as the commissioner may deem necessary for the proper implementation, administration and enforcement of this section. The commissioner shall provide an annual report to the City Council Committee on Housing and Real Estate detailing the outcomes of the pilot program.

(Omitted text is unaffected by this ordinance)

Jason Ervin Alderman, 28th Ward

SECTION 2. This ordinance shall be in full force and effect following passage and publication. ^-=-

Michael Scott, Jr. AldeVman, 24th Ward

Walter Burnett Alderman, 27th Ward

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#### JOSEPH A. MOORE

Alderman, 49th Ward 7356 north Greenview Avenue Chicago, Illinois 60626 telephone 773-338-5796 ward49@cityofchicago.org <mailto:ward49@cityofchicago.org>www ward49 com

## CITY COUNCIL

### CITY OF CHICAGO COUNCIL CHAMBER

City Hall. Room 200 121 North LaSalle Street Chicago. Illinois 60602 Telephone 312-744-3067

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April 10, 2019

## To the President and Members of the City Council:

Your Committee on Housing and Real Estate, for which a meeting was held on April 9, 2019, having had under consideration the substitute ordinance introduced by Alderman Jason Ervin, Alderman Walter Burnett, Jr., and Alderman Michael Scott, Jr. on April 9, 2019, this being the amendment of Municipal Code Section 2-45-117 concerning affordable housing requirements, begs leave to recommend that Your Honorable Body Approve said ordinance transmitted herewith.

This recommendation was concurred in by a voice vote of all committee members present with no dissenting votes.

Respectfully submitted,

\ / Joseph A. Moore, ^hairman Committee on Housing and Real Estate