



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

---

**File #:** O2018-9090, **Version:** 1

---

ORDINANCE 7-Eleven				
Acct.	No.	65465	-	23
No. 1136528				Permit

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 7-Eleven, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2401 N. Milwaukee Ave'.

Said sign structure(s) measures as follows; along Fullerton Ave:

One (1) at four point one seven (4.17) feet in length, four point one seven (4.17) feet in height and ten point five eight (10.58) feet above grade level.

Said sign structure(s) measures as follows; along N Milwaukee Ave:

One (1) at four point one seven (4.17) feet in length, four point one seven (4.17) feet in height and ten point five eight (10.58) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136528 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/05/2018.

-<3 5"

QUALITY SIGN

Manufacture one double pan face blade sign to be mounted perpendicular to building wall on bracket Ornamental element to be painted black and mounted to bracket which will be mounted flush to wall Computer cut vinyl graphics to be

applied to tr. first ii irfaric Hahinfitt anil

7

returns to be duranodic

## COLORS

B PMS 021 Orange = \*4\* Orange Vinyl ■ PMS 485 Red = »33 Red Vmyl ■ PMS 349 Green = #26 Graan Vinyl

CLIENT 7 Oxen ADDRESS

CITY/STATE

CONTACT

SALESPERSON

Motet

Designer Kory Tull

DESIGN OR REVISION NUMBER

**SVE330-R1**

DATE OF DESIGN OR REVISION

**07/06/05**

CLIENT APPROVAL

DATE

SALESPERSON APPROVAL

DATE

O 2005 Qutity Sioi Carr-p\*iy Th> diavt B ti» Kit fncetr ol Qiaity Sjga Coqany irt niy not tawed or4upkalidinirfann W#n4 fa t\*p«ucd wllcn BMnaHoncr bity 9gjiCUTftr TiIB dmro ns matid to KM\* foi o wurfnrl pur ftovWt ofnot o>\*nntM aid owkftn 6\* far tarpnf oentaafjyef imMnh ind Fnrf dailarsau may my cn ■ny&aln&nliuparanpesed cBplwtot

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBI//312-744-6249 • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

11/14/2018

Alderman Proco Joe Moreno Ward # 01 City of

Chicago City Hall, Room 300 121 North LaSalle  
Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for 7-Eleven,  
adjacent to the premises known as 2401 N. Milwaukee Ave..**

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**