



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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**File #:** O2018-9108, **Version:** 1

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**ORDINANCE AMENDMENT Acct. No. 17339 - 60**  
**Permit No. 1127141**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for CHICAGO PARK DISTRICT on 07/25/2018, and printed upon page 82412 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"One (1) at one hundred six (106) feet length, and sixty-six (66) feet in width for a total of six thousand nine hundred ninety-six (6,996) square feet."

and inserting in their place the words

"One (1) at one hundred (100) feet in length and forty-two (42) feet in width for a total of four thousand two hundred (4,200) square feet."

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

**Roderick T. Sawyer**

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

**11/14/2018**

**Alderman Roderick T. Sawyer**

Ward # 06 City of Chicago  
City Hall, Room 200 121  
North LaSalle Street Chicago,  
Illinois 60602

**Re: An amended ordinance to use and maintain a portion of the public right-of-way for one (1)  
occupation of space(s) for CHICAGO PARK DISTRICT, adjacent to the premises known as 644  
E. 86th St..**

**Dear Alderman Roderick T. Sawyer:**

The applicant referenced above has requested the use of the public right-of-way for a occupation of space(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

Version 4-Pcb-2{.