



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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**File #:** O2018-9668, **Version:** 1

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ORDINANCE JERRY'S  
SANDWICHES Acct. No. 399498 -  
1 Permit No. 1136078

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JERRY'S SANDWICHES, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 4739 - 4743 N. Lincoln Ave..

Said Awning(s) at N. LINCOLN AVENUE measure(s)

One (1) at eleven point six seven (11.67) feet in length, and four point six seven (4.67) feet in width for a total of fifty-four point five (54.5) square feet

One (1) at fourteen point five eight (14.58) feet in length, and four point zero eight (4.08) feet in width for a total of fifty-nine point four nine (59.49) square feet.

Said Awning(s) at W. GIDDINGS STREET measure(s):

One (1) at fourteen point five eight (14.58) feet in length, and four point zero eight (4.08) feet in width for a total of fifty-nine point four nine (59.49) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136078 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Client Jerry's Sandwiches Material Pictured Sunbrella Color(s) Rodanthe Sunrise / Tuscan  
Salesperson Allison Holmes Date 8/3/2018 Drawn By Alex

This drawing is an artistic representation of an awning project proposed by Thatcher Oaks Inc. We have provided this drawing to help you visualize and decide on awning style, color, placement, etc. Photographs have no inherent scale, so the final product will differ. Precisely scaled architectural drawings will be provided for your approval after contract acceptance and before project completion.

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 ■ Chicago, IL 60602 312-74-GOMZ / 312-744-6249 • (312) 744-1944 (TTY) <http://www.ci.il.gov/chicano.org/hacp> <<http://ci.illinois.gov/hacp>>

**12/12/2018**

Alderman Ameya Pawar Ward # 47 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) awning(s) for JERRY'S SANDWICHES, adjacent to the premises known as 4739 - 4743 N. Lincoln Ave..

**Dear Alderman Ameya Pawar:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**