



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2019-226, **Version:** 1

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### ORDINANCE

BAIRD & WARNER REAL ESTATE INC Acct. No. 5729 - 2  
Permit No. 1125112

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BAIRD & WARNER REAL ESTATE INC, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 4037 N. Damen Ave..

Said sign structure(s) measures as follows; along N DAMEN AVE:

One (1) at nine (9) feet in length, two (2) feet in height and nine point five (9.5) feet above grade level.

One (1) at six point five (6.5) feet in length, one point four two (1.42) feet in height and nine point five (9.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125112 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Ameya Pawar 47<sup>in</sup> Ward

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4037 N Damen - West Elevation

# jffivj Baird & Warner

uu<sup>TM</sup> H R EAL ESTATE

®

24" X 108" X 2" (deep) sign cabinet Faces & returns painted black Houses internal transformer Installed on masonry facade with lag bolts & silicone as required

18" (sq ) X 1/2" (thick) translucent white acrylic push thru graphics with opaque matte black and translucent yellow vinyl on face

9 125" (h) X 1/2" (thick) translucent white acrylic push thru graphics

® 3" (h) X 1/2" (thick) translucent white acrylic push thru graphics

## w WITT & Co.

fine signage s i i c ii itg/i

3313 West Newport Ave. Chicago, IL 60618 office | 773 250 5000 fax | 773 250 5100 toll free | 1 MS 427 0703 web | www.hmwitt.com <<http://www.hmwitt.com>>

CLIENT Bjirdfi Warner DATE 10 16 18 JOB n BAD18021..A

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SCALE 3/4 = 10

HOUT PERMISSION OF M wM

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOHIZ/312-744-6249 • (312) 744-1944 (TTY)  
<<http://www.cityofchicago.org/bacp>>

**12/12/2018**

Alderman Ameya Pawar Ward # 47, City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for BAIRD & WARNER REAL ESTATE INC, adjacent to the premises known as 4037 N. Damen Ave..**

**Dear Alderman Ameya Pawar:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**