



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

File #: O2019-2611, Version: 1

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### ORDINANCE

LAWNDALE CHRISTIAN HEALTH CENTER Acct. No.  
30191 -7 Permit No. 1138217

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LAWNDALE CHRISTIAN HEALTH CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3745 W. Ogden Ave..

Said sign structure(s) measures as follows; along W. OGDEN AVENUE:

One (1) at thirty-three point seven five (33.75) feet in length, three point five (3.5) feet in height and seventeen (17) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138217 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Michael Scott, Jr. 24<sup>th</sup> Ward

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**FLUSH-MOUNT, NON-ILLUMINATED DIMENSIONAL LETTERING**

'SENIOR CENTER -1/2 D Non Illuminated Letters iPin-Mounted Acrylic ; Painted MetaNjc'Silver -1/2" Spacers

CHC .

-1/2" D Non-Illuminated Logo -- Pin-Mounted Acrylic - White Acrylic w/ PMS 2955 Blue Paint -1/2" Spacers

**CH RISTIANZSh**

Lawndale Christian " 1/2 D No'ri Illuminated Letters Pin Mounted Acrylic Painted Metallic Silver; 1/2 Spacers

TYPICAL NON ILLUMINATED  
PIN MOUNT LETTER

stud-

letter-

spacing, sleeve

wall

ACRYUC PAINTED TO SPECIFICATIONS

**COMgTNiON**

**SIGN AND AWNING**

1120N Ridge Ave.  
Lombard, IL 60148 Phone-(630) 656-1085

Fax (630) 656-1088 pcrmitsAuji i icti icon com wvvnvcometneonxorn

Client Name Lawndale Christian Health Center

Location 374S W Ogden Ave Chicago, IL

Suit One 12/11/18 Drawn By Marcin Wolak Job# N/A Drawing! N/A Page 2 of 6

Client Approval Landlord Approval

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp> <<http://cityofchicago.org/bacp>>

**03/13/2019**

Alderman Michael Scott, Jr. Ward # 24 City  
of Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for

**LAWNDALE CHRISTIAN HEALTH CENTER, adjacent to the premises known as 3745 W. Ogden Ave..**

**Dear Alderman Michael Scott, Jr.:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**