



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2019-4487, **Version:** 1

ORDINANCE

Life Storage Centers of Lincoln Park, LLC. Acct.
No. 326939 - 9 Permit No. 1140099

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Life Storage Centers of Lincoln Park, LLC., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1030 W. North Ave..

Said Awning(s) at N Kingsbury St measure(s):

One (1) at thirteen point six seven (13.67) feet in length, and one point six seven (1.67) foot in width for a total of twenty-two point eight three (22.83) square feet.

One (1) at twelve point four two (12.42) feet in length, and one point six seven (1.67) foot in width for a total of twenty point seven four (20.74) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140099 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 02/05/2019.

Alderman

Brian Hopkins 2nd Ward

Page 1

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/12/2019

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall,
Room 200 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) awning(s) for Life Storage Centers of Lincoln Park, LLC., adjacent to the premises known as 1030 W. North Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

ORDINANCE

705 S. CLARK DEVELOPMENT CORPORATION Acct. No.
456793 -1 Permit No. 1138742

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 705 S. CLARK DEVELOPMENT CORPORATION, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Building Projection(s) projecting over the public right-of-way adjacent to its premises known as 707-739 S. Clark St..

Said Building Projection(s) at S. Clark Street measure(s):

One (1) at eighteen point five (18.5) feet in length, and one (1) foot in width for a total of eighteen point five (18.5) square feet.

One (1) at seventeen point zero eight (17.08) feet in length, and one (1) foot in width for a total of seventeen point zero eight (17.08) square feet.

One (1) at fifteen point eight three (15.83) feet in length, and one (1) foot in width for a total of fifteen point eight three (15.83) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138742 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

*The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. **

Authority herein given and granted for a period of five (5) years from a

Alderman />s^_ Sophia King

06/12/2019

Alderman Sophia King Ward # 04 City of
Chicago .City Hall, Room 305 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) building projection(s) for 705 S. CLARK DEVELOPMENT CORPORATION, adjacent to the premises known as 707-739 S. Clark St..

Dear Alderman Sophia King:

The applicant referenced above has requested the use of the public right-of-way for a building projection(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection