



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2019-7264, **Version:** 1

ORDINANCE S3 HOLDINGS
LLC Acct. No. 367524 - 1
Permit No. 1142114

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to S3 HOLDINGS LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Stair Case(s) on the public right-of-way adjacent to its premises known as 608-10 N. Ada St..

Said Stair Case(s) at N Ada St measure(s):

One (1) at four point six seven (4.67) feet in length, and nine point one seven (9.17) feet in width for a total of forty-two point eight two (42.82) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142114 herein granted the sum of zero (\$0.00) per annum in advance.

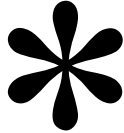
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Daniel LaSpata 1st Ward

Authority herein given and granted for a period of five (5) years from and after 01/18/2017.

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09/18/2019

Alderman Daniel LaSpata Ward # 01 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) stair case(s) for S3
HOLDINGS LLC, adjacent to the premises known as 608-10 N. Ada St..**

Dear Alderman Daniel LaSpata:

The applicant referenced above has requested the use of the public right-of-way for a stair case(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection