

## Legislation Text

#### File #: 02020-2301, Version: 1

ORDINANCE AMBASSADOR CONDOMINIUM HOMEOWNER ASSOCIATION Acct. No. 353519 - 1 Permit No. 1144548

Be It Ordained hy the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AMBASSADOR CONDOMINIUM HOMEOWNER ASSOCIATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, seven (7) Planter Railling(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1300 N. State Pkwy.

Said Planter Railling(s) at N. State Pkwy measure(s):

One (1) at twenty-seven point nine (27.9) feet in length, and five point six (5.6) feet in width for a total of one hundred fifty-six point two four (156.24) square feet.

Said Planter Railling(s) at N. State Pkwy measure(s):

One (1) at thirty-seven point nine (37.9) feet in length, and five point six (5.6) feet in width for a total of two hundred twelve point two four (212.24) square feet.

Said Planter Railling(s) at N. State Pkwy measure(s): One (1) at thirty-three (33) feet in length, and five point six (5.6) feet in width for a total of one hundred eighty-four point eight (184.8) square feet.

Said Planter Railling(s) at N. State Pkwy measure(s): One (1) at thirteen (13) feet in length, and five point six (5.6) feet in width for a total of seventy-two point eight (72.8) square feet.

Said Planter Railling(s) at N. State Pkwy measure(s): One (1) at forty-nine point five (49.5) feet in length, and three point two (3.2) feet in width for a total of one hundred fifty-eight point four (158.4) square feet.

Said Planter Railling(s) at N. State Pkwy measure(s):

One(1) at fifty-seven (57) feet in length, and three point two (3.2) feet in width for a total of one hundred eighty-two point four (182.4) square feet.

Said Planter Railling(s) at N. State Pkwy measure(s):

One (1) at twenty-four point six (24.6) feet in length, and three point two (3.2) feet in width for a total of seventy-eight point seven two (78.72) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1144548 herein granted the sum of zero (\$.00) per annum in advance.

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A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/09/2020.

Alderman

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 80(1 \* Chicago, II..M1602 312-74-UOBIZ/312-744-6249 • (312) 744-1944 (ITY)

#### 03/18/2020

Alderman Brian Hopkins Ward U 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for seven (7) planter railling(s) for AMBASSADOR CONDOMINIUM HOMEOWNER ASSOCIATION, adjacent to the premises known as 1300 N. State Pkwy..

#### **Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a planter railling(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection