



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2020-4653, **Version:** 1

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### ORDINANCE

AUTHORIZED DEALER FOR METRO BY T-MOBILE Acct. No. 454776  
- 2 Permit No. 1146210

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to AUTHORIZED DEALER FOR METRO BY T-MOBILE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign (s) projecting over the public right-of-way attached to its premises known as 3212 W. Lawrence Ave..

Said sign structure(s) measures as follows; along W. Lawrence Avenue:

One (1) at fifteen point zero eight (15.08) feet in length, two (2) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146210 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman . . .

Rossana Rodriguez Sanchez 33<sup>rd</sup> Ward

## EXISTING PHOTO - SIGN A

Side View

### Illuminated Linear Channel Letters On Raceway

#### SPECIFICATIONS Metro and comma

FACES 111 OPTIX JWUJ Oif f/SCR ACRYLIC WJ PWORATEO NIHATEC FILM M71011 DEEP PURPLE ORARLON DEEP PURPLE OUAL COLOR FILM MI? 0H3MI0BS9I7 RETURNS OM KS1 M.UMKUH CCII PAWTIOYWTC BACKS OU ALUMINUM \*rRUMCAP 1 WHITE JEWELTE

ILLUMINATION SLOAN PRISM I SO OK OR PRINCIPAL LEOS

by T Mobilt

MCf6S MI OPTTK HCIL0 DIFUHR ACIYUC Wf TBAHSUCINT KRATEC FILM U0S121 MAGENTA OR ARLON TRANSLUCENT MAGENTA FILM «43J g»TDI81SMSI) HerURW Mfr X 35 ALUUIInrMCOILPAIMTEDAUTnIEWSUPIHSSUACENTA BACKS (« ALUWrtW ^

LINEAR CUT/SECTION •

TRIM CAP 1 JEWELU1 fc PAINTED MATTHEWS UP II05S MAGENTA ILLUMINATION SLOAN PRISM IJSOH OR PRINCIPAL LEDS 5 NARROW RACEWAY Sizt 5 SIGN COMP

EXTRUDED NARROW RACEWAY COLOR PAINT TO HATCH FASCIA

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

09/09/2020

**Alderman Rossana Rodriguez Sanchez**

**Ward # 33**

City of Chicago

**City Hall, Room 200**

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
**AUTHORIZED DEALER FOR METRO BY T-MOBILE, adjacent to the premises known as 3212 W.  
Lawrence Ave..**

**Dear Alderman Rossana Rodriguez Sanchez:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**