

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: O2020-4788, Version: 1

ORDINANCE
MICHAELS DEVELOPMENT COMPANY Acct.
No. 322105-3 Permit No. 1146791

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MICHAELS DEVELOPMENT COMPANY, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Irrigation System(s) under the public right-of-way adjacent to its premises known as 4108-36 S. Prairie Ave..

Said Irrigation System(s) at E. 41st Street measure(s):

One (1) at one hundred seventy (170) feet in length, and point eight three (.83) feet in width for a total of one hundred forty-one point one (141.1) square feet.

Said Irrigation System(s) at S. Prairie measure(s):

One (1) at nine hundred (900) feet in length, and one point five (1.5) foot in width for a total of one thousand three hundred fifty (1350) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146791 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/29/2019.

Alderman

Pat Dowell 3rd Ward

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