



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2021-1412, **Version:** 1

ORDINANCE
PRINTERS ROW CONDO ASSN Acct. No. 345997 -
1 Permit No. 1129308

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PRINTERS ROW CONDO ASSN, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Fire Escape(s) projecting over the public right-of-way adjacent to its premises known as 701-729 S. Dearborn St..

Said Fire Escape(s) at S. Dearborn Street measure(s):

One (1) at twenty-two point three three (22.33) feet in length, and three point six six (3.66) feet in width for a total of eighty-one point seven three (81.73) square feet.

Said Fire Escape(s) at S. Dearborn Street measure(s):

One (1) at sixteen point five eight (16.58) feet in length, and three point six six (3.66) feet in width for a total of sixty point six eight (60.68) square feet.

Said Fire Escape(s) at S. Plymouth Ct measure(s):

One (1) at twenty-six (26) feet in length, and six point one seven (6.17) feet in width for a total of one hundred sixty point four two (160.42) square feet.

Said Fire Escape(s) at S. Plymouth Ct measure(s):

Two (2) at seven point five eight (7.58) feet in length, and five point eight three (5.83) feet in width for a total of eighty-eight point three eight (88.38) square feet.

Said Fire Escape(s) at S. Plymouth Ct measure(s):

One (1) at six point seven five (6.75) feet in length, and two point five eight (2.58) feet in width for a total of seventeen point four two (17.42) square feet.

Said Fire Escape(s) at S. Plymouth Ct measure(s):

One (1) at six (6) feet in length, and three point six seven (3.67) feet in width for a total of twenty-two point zero two (22.02) square feet.

Said Fire Escape(s) at S. Plymouth Ct measure(s):

One (1) at eleven point four two (11.42) feet in length, and four point six seven (4.67) feet in width for a total of fifty-three point three three (53.33) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129308 herein granted the sum of three thousand two hundred (\$3,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/departments/business-affairs-and-consumer-protection>

04/21/2021

Alderman Sophia King Ward # 04 City of
Chicago City Hall, Room 305 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion, of the public right-of-way for one (1) vault(s) for
Peterson Lofts Condominium Association, adjacent to the premises known as 523 S. Plymouth Ct..**

Dear Alderman Sophia King:

The applicant referenced above has requested the use of the public right-of-way for a vault(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection