



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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**File #:** O2021-2943, **Version:** 1

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### ORDINANCE

LOU MALNA7TS PIZZERIA Acct. No.:

50161 - 8 Permit No: BACP1148372

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LOU MALNATI'S PIZZERIA upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Awning with Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 1120 N STATE ST.

Said Awning with Lettering or Graphics(s) at N. State measure(s):

Two (2) at eighteen (18) feet in length and Zero (0) feet in width for a total of thirty-six (36) square feet. Said Awning with

Lettering or Graphics(s) at measure(s):

One (1) at eleven (11) feet in length and Zero (0) feet in width for a total of eleven (11) square feet'

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1148372 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05i TJ4/2021.

Alderman:

Brian Hopkins 2nd Ward