



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2021-2947, **Version:** 1

ORDINANCE

VILLAGE CYCLE CENTER INC. Acct. No.: 258395 -1

Permit No: BACP1543991

Be It Ordained by the City Council of the City of Chicago!

SECTION 1. Permission and authority are hereby given and granted to VILLAGE CYCLE CENTER INC. upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Banners) projecting over the public right-of-way adjacent to its premises known as 1337 N WELLS ST.

Said Bannar(s) at N Wells St measure(s):

One (1) at three point five (3.5) feet in length and Zero (0) feet in width for a total of three point five (3.5) square feet.

Said Banner(s) at measure(s):

One (1) at three point five (3.5) feet in length and Zero (0) feet in width for a total of three point five (3.5) square feet.

One (1) at three point five (3.5) feet in length and Zero (0) feet in width for a total of three point five (3.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1543991 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/09/2021.

Alderman:

Brian Hopkins 2nd Ward