



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2021-2963, Version: 1

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ORDINANCE Taco Bell Cantina Acct. No.: 457177-18
Permit No: BACP1148121

Se It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Taco Bell Cantina upon the terms and subject to the conditions of this ordinance to maintain and use two (2) Sign(s) projecting over the public right-of-way attached to its premises known as B41 w RANDOLPH ST.

Said Sign structure[^]) measures as follows along W Randolph St:

One (1) at eleven point five eight (11.58) feet in length, two point five (2.5) feet in height and twelve (12) feet above grade level.

Said Sign structure[^]) measures as follows along W. Randolph St:

One (1) at three point five eight (3.58) feet in length, four (4) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP 1148121 herein granted the sum of five hundred (\$500,00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

Walter Burnett Jr. 27th Ward

11'-6 1/8" 2'-9 1/8"

GENERAL SPECIFICATIONS-14° LETTERS:

- V deep aluminum letter ptd black
- .1 IB Dulltc Doy/N'ighi acrylic ficci
- 3/4" black trim rap
- i Internally Illuminated ni white LEDs

GENERAL SPECIFICATIONS- 2'x3" BELL: ' 3" deep aluminum cabinet ptd. black

- ISO white poly face w/ first surface applied vinyl
- W black W m cop
- Internally illuminated w/ white LEOS

ELECTRICAL SPECIFICATIONS:

- White LEDs
- Power Supplies; 60 wan LED as required
- (1) 20 amp circuit, 60 WZ UL 48 & NEC compliant

COLORS:

- Black
- white

BII,
JWBtadi Trim C(S1 "

5 IDE VIEW- LETTERS/SELL ON RACEWAY

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Cu«lomo.- TACO BELL
Propel No: 441049-2 'feYalBi'ta'it'-O"
Dele: 12/2100 Drawn By: CH
Location 4i Site No: W1 W. Randolph, Putin fta.-kot Ceniina Chicago, IL T81M1ADR
jOescripllon: 14" TACO BELL channel "ilmtara with 2'-6" Bell on recewey

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i Customer Approve): GftAttjtianri "toil on rce)<E1 ao tiled unlau ottwiwlie aacdM by,
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Department of Business Affairs and Consumer Protection Small Business Center ■ Public Way Use Unit City Hall ■ 121 N. LaSalle Street, Room 600, Chicago, IL 60602 312-74-G0BIZ (312-744-6249 ■ (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp>

06/23/2021

Alderman Walter Burnett Jr. Ward #27 City of Chicago City Hall,
Room 800 121 N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 2 Sign(s) for Taco Bell Cantina, adjacent to the premises known as 941 W RANDOLPH ST.

Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you Introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5608.

Department of Business Affairs and Consumer Protection