



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2021-3036, **Version:** 1

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### ORDINANCE

IRAZU INC

Acct. No.: 23764-2

Permit No: BACP1544725

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to IRAZU INC upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use six (6) Window & Frame(s) projecting over the public right-of-way adjacent, to its premises known as 1865 N MILWAUKEE AVE. ,

Said Window & Frame(s) at N Milwaukee Ave measure(s):

One (1) at ten point five (10.5) feet in length and zero point five (0.5) feet, in width for a total of five point two, five (5.25) square feet.

Said Window & Frame(s) at N. Milwaukee measure(s):

One (1) at seven (7), feet in length and zero point five (0.5) feet in width for a total of three point five (3.5) square feet.

One (1) at seventeen point four .two (17.42) feet in length and zero point five (0.5) feet in width for a total of eight point seven one (8.71) square feet.

One (1) at nine point zero eight (9X)8 feet in length and zero point five (0.5); feet in width for a total of four point five four (4.54) square feet.

Said Window & Frame(s) at N Oakley Ave measure(s);

One (1) at thirteen point five eight (13.58) feet in length and zero point-five (0.5) feet in width for a total of six point seven nine (6.79) square feet.

Said Window & Frame(s) at N, Oakleu measure(s):

One (1) at eighteen point eight three (18.83) feet in length and zero point five (0.5) feet in width for a total of nine point four two (9.42) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - SgnsDepartment of Planning and Development and Department of Transportation (Division of Project Development).

This grant, of"privilege in the public way shall: be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1544725 herein granted the sum of two thousand four hundred (\$2,400.00) per annum in advance.

A 25% penalty will be added for payments received after due date. ■

The permit holder agrees to hold the City of, Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/18/2021.

Alderman:

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*Department of Business Affairs and Consumer Protection*

Small-Business Center - Public Way Use. Unit City Hall -121 N. LaSalle Street. Room 800, Chicago, IL 60602 ■ 312-74-GOBIZ/312-744-8249 • (312) 744-1944 (TTY) <<http://vwww.cityofchicago.org/bacp>>

07/21/2021

Alderman Scott Waguespack Ward #32 City of  
Chicago City Hall, Room 800 121 N. LaSalle Street  
Chicago, IL 60602

**Re: An ordinance to use-and, maintain a portion of the public<sup>5</sup> right-of-way for 6 Window & Frame(6) for IRAZU  
INC, adjacent to the premises known as 1865 N MILWAUKEE AVE.**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for Window & Frame(s). An ordinance has been prepared by the Department/of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request: was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce" the attached ordinance at the next'City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**