



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2021-3799, **Version:** 1

ORDINANCE

RUSH UNIVERSITY MEDICAL CENTER Acct. No.: 62954- 15 Permit

No: BACP1553042

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to RUSH UNIVERSITY MEDICAL CENTER upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Earth Retention System(s) under the public right-of-way adjacent to its premises known as 1735 W HARRISON ST.

Said Earth Retention System(s) at S. Wood Street measure(s):

One (1) at twenty-three (23) feet in length and one (1) feet in width for a total of twenty-three (23) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1553042 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/08/2021.

Alderman: 'U3(ftjcr- ^,3^ Walter Burnett Jr. 27th Ward

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

<<http://www.cityofchicago.org/bacp>>

09/14/2021

Alderman Walter Burnett Jr. Ward # 27 City of Chicago
City Hall, Room 800 121 N. LaSalle Street Chicago, IL
60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Earth Retention System(s) for RUSH UNIVERSITY MEDICAL CENTER, adjacent to the premises known as 1735 W HARRISON ST.

Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for Earth Retention System(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection