

## Legislation Text

#### File #: O2021-4851, Version: 1

#### **ORDINANCE** Cupitol

Acct. No.: 475121 -1 Permit No: BACP1575624

Be It Ordained by the City Council of the City of Chicago:1

SECTION 1. Permission and authority are hereby given and granted to Cupitol upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 135 N CLINTON ST.

Said Sign structure(s) measures as follows along 135 n Clinton: One (1) at eight point four (8.4) feet in length, zero point six (0.6) feet in height and nine point five (9.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1575624 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/26/2021.

Alderman: t^j^^- "",						Brendan Reilly	12nd Ward
135 IL Signs BSC (night)	N,		Clinton		/	Brendan Kelity	Chicago.
<'-5 3/16"-							

6V2"

### File #: 02021-4851, Version: 1

KL-wCjr.vJfci\*^

Owwlit:!-:!

f -oilSiStUSKII

#### DESCRIPTION lit ItfiS. Returns - 040' x J' tall -slu'riS, seams sealed drain \;M Tyes- V8'Iransiucsr!'WMe"5Cf,fcc{\*(3?B; finished with 3/4" Black jestelise trificap 3ael<\$ - 040" aluminum (-ac»s .nstaitc-d hush tc routed'backer

FINISHES. int??i.;rs crefinished "Whits\* enc!/n?-I nbmt pr\* finished Wnsto Stack)

LIGHTING' Letter lit 'rwmally wr-.g Hartley "\*2GE0 'White" LED light nxibles

EwECTR CAL' 120 voK.UL Listed & Labeled, 1?. Voh l'a.nley power supplies mounted inside the curved rsceway

- RACEWAY: Custom oam race\*ay to'fckw the ewfajcMtcw.IOJ-W W\* 3-1/4'H x 2-1/2"" Deep, ta'.ena! slee' WHinti^g brackets .063" y fflCiacie skin on back for access, painted MAP Satin' Black' f
- INSTALLATION Cut the existing ewed bracket with muted tetters "far the Supoort j | brackets and scran install the w, iace«ay mouftied chyme) letter brae\*?! ie the suwt ciacfcots

На

-'..-..'-..,\*.,-. - ' ;' . <sup>r</sup>-V'- -.COFFEE EATERY V' '^ (" " "8AKBY\*CATEW»G' ;-;

;i 3513 Wes! Newscr: "•v^.Cnicr.gc. I'. 6C61S .^.officeI-7732505000«4?,j?73.250 St&j>| >"tclAee 11888 427 0703. w;h1iwv,-\vjimwrt;K)T... REVISIONS

#### APPROVED AS 15 0 APPROVED W/CKANGES 0 REVISE AND RESUBMIT Q

#### AFTOY41

111\* I! AI, C'-!5i'i^ .;;-.V:H5 Et V. VI . i ;') MS'.'. -AC<sup>1</sup>1'.- .. ii 10

CLIENT v.j;;<ol Ctf'St S. F^te.'y

#### DATE08-Ot- "5

JOS t'CUS2'C0!\_BSC (n.ghl)

Κ

#### Df<A;-N BV

SCALE l'cScso

•=0..; ^ij:;:.S;!"?n v.i "; 4 co

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) <a href="http://www.cityofchicago.org/bacp-">http://www.cityofchicago.org/bacp-</a>

10/27/2021

Alderman Brendan Reilly Ward # 42 City of Chicago City Hall, Room 800 121 N. LaSalle Street Chicago, IL 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for Cupitol, adjacent to the premises known as 135 N CLINTON ST.

#### **Dear Alderman Brendan Reilly:**

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection