

## Legislation Text

#### File #: 02021-5374, Version: 1

#### ORDINANCE SUSHI PARA M Acct. No.: 352028

- 1 Permit No: BACP1602042

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SUSHI PARA M upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 1633 N MILWAUKEE AVE.

Said Sign structure(s) measures as follows along N. MILWAUKEE AVENUE: One (1) at four (4) feet in length, four (4) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on tile with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1602042 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/04/2021.

Alderman:

Brian Hopkins 2nd Ward

# 1) Double Sided Light Box

#### LAHDLORO

#### TENANT

### DATE

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) li lip .//www.cilyofchicago.org/bacp <a href="http://www.cilyofchicago.org/bacp">http://www.cilyofchicago.org/bacp</a> (312)

12/15/2021

Alderman Brian Hopkins Ward n 02 City of Chicago City Hall, Room 800 121 N. LaSalle Street Chicago, IL 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for SUSHI PARA M, adjacent to the premises known as 1633 N MILWAUKEE AVE.

#### Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located In your ward, as approved by

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you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

**Department of Business Affairs and Consumer Protection**