



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2011-43, Version: 1

ORDINANCE

Be it Ordained by the City Council of the City of Chicago:

SECTION 1. Chicago Department of Transportation, the Commissioner or his assignee, is hereby authorized and directed to approve a proposed Pullman Park-Phase 1 Subdivision being a Subdivision of part of the west half of Section 14, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois for North Pullman 111th, Inc. (File No. 14-09-10-3214) in substantially the form shown in the attached drawing which, for greater certainty, is hereby made a part of this ordinance. Further, the Commissioner is authorized to approve the acceptance of the dedications shown on such drawing.

SECTION 2. The Subdivision herein provided for is made upon the express condition that within 365 days after the passage of this ordinance, North Pullman 111th, Inc shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois a certified copy of this ordinance, together with an attached drawing approved by the authorized staff of the Maps and Plats Unit of the Chicago Department of Transportation.

Honorable Anthony Beale Alderman, 9th Ward

PLAT OF SUBDIVISION

PULLMAN PARK - PHASE 1

BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14. TOWNSHIP 37 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.S

25-14-300-010 (PART) 25-14-300-011 (PART) 25-14-300-008 (PART) 25-14-100-046 (PART)

SCALE: 1

AREA TABLE

DESCRIPTION SO. FT.	ACRES
LOT 1 272.133	6.247
LOT 2 612.109	18.643
LOT 3 675.737	15.513
LOT 4 379.322	8.708
105TH PLACE 24.829	0.570
106TH PLACE 49.533	1.144
DOTY AVENUE 136.874	3.142

TOTAL AREA 2,350.836 55.968

PREPAREO FOR:

CHICAGO NEIGHBORHOOD INITIATIVES 1000 E. 111TH STREET CHICAGO, IL 60628

DWG *14-09-10-3214

DATE: 12/16/2010

JOB NO: 5

FILENAME: 5484SUB-L

PAGE 1

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STATE OF ILLINOIS

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COUNTY OF COOK)

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DATED THIS 16th DAY OF DECEMBER 2010

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LICENSE EXPIRES*
AREA FOR COUNTY CLERK'S RELEASE STAMP

PLAT OF SUBDIVISION

PULLMAN PARK - PHASE 1

BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COUNTY of _)
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COUNTY OF COOK)
VE DECLARE THAT THE ABOVE DESCRIBED PROPERTY (AS SURVEYED AND SUBDIVIDED BY SPACECO, DC. AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 1S4-00U5T, AND THAT THEPLAT HEREON DRAW IS A CORRECT REPRESENTATIM OF SAD SURVEY. ALL DBTANCES
ARE SHOWN FEET AW DECDAALS THEREOF.
*E FURTHER DECLARE THAT THE LAW ES VTHTN THE CITY OF CHICAGO VMCH
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VE FURTHER COARE. BASED UPON A REVEEV OF THE FLOOD BISLSUJCE RATI MAP OJIRUJ COMUUbN PANEL/MAP NUMBER ITOSC0SEBJ VTTH EFFECTIVE C AUGUSTIS, 200B, IT IS OUR CONSIDERED OPINION THATTKK PROPERTY UES VITKH >70ME X OKHAOEDY AREA AS
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LICENSE EKPIHESU-30-2C0
IVAUD ONLY IF EMBOSSED SEAL AFFIXEO)
PROPERTY DESCRIPTION

PART OF THE WEST HALF OF SECTION 14. TOWNSHIP 37 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS;

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF EAST 111TH STREET, AS DEDICATED AUGUST 11. 1925 PER DOCUMENT 9002353, BEING A LINE 50.00 FEET NORTH OF AND PARALLEL WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 15 OF SAID TOWNSHIP, AND THE WEST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 14! THENCE NORTH 88 DEGREES 36 MINUTES 34 SECONDS EAST, ALONG SAID NORTH LINE OF EAST 1UTH STREET. 74G.00 FEET TO THE POINT OF BEGINNING) THENCE NORTH 46 DEGREES 20 MINUTES 09 SECONDS EAST, 7.43 FEET TO A POINT ON A LINE PERPENDICULAR TO THE NORTH RIGHT OF WAY LINE OF SAID EAST 111TH STREET! THENCE NORTH 01 DEGREES 23 MINUTES 26 SECONDS WEST, ALONG SAID LINE, 506.00 FEET! THENCE SOUTH 88 DEGREES 36 MINUTES 34 SECONDS WEST. ALONG A LINE 511.00 FEET NORTH OF AND PARALLEL WITH SAID NORTH RIGHT OF WAY LINE. 366.51 FEET! THENCE NORTH 22 DEGREES 54 MINUTES 29 SECONDS EAST, 596.10 FEET TO A POINT ON A NON-TANGENT CURVE! THENCE NORTHEASTERLY 42.32 FEET, ALONG THE ARC OF A NON-TANGENT CIRCLE TO THE LEFT. HAVING A RADIUS OF 53.00 FEET AND WHOSE CHORD BEARS NORTH 70 DEGREES 10 MINUTES 44 SECONDS EAST, 41.20 FEET! THENCE SOUTH 68 DEGREES 24 MINUTES 56 SECONDS EAST, NON-TANGENT TO THE LAST. DESCRIBED CIRCLE, 360.98 FEET! THENCE NORTH 21 DEGREES 35 MINUTES 04 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 1880.00 FEET! THENCE SOUTH 68 DEGREES 24 MINUTES 56 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE. 446.43 FEET! THENCE NORTH 25 DEGREES 04 MINUTES 07 SECONDS EAST, 671.24 FEET! THENCE SOUTH 68 DEGREES 24 MINUTES 56 SECONDS EAST, 311.82 FEET TO A POINT OF CURVATURE! THENCE SOUTHEASTERLY 32.16 FEET, ALONG A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 79.00 FEET AND WHOSE CHORD BEARS SOUTH 80 DEGREES 04 MINUTES 43 SECONDS EAST, 31.94 FEET TO A POINT OF TANGENCY! THENCE NORTH 88 DEGREES 15 MINUTES 30 SECONDS EAST, 16.77 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF WOODLAWN AVENUE PER DOCUMENT 9002353! THENCE SOUTH 01 DEGREE 44 MINUTES 30 SECONDS EAST, ALONG SAID WEST RIGHT OF WAY, 66.50 FEET; THENCE SOUTH 09 DEGREES 12 MINUTES 53 SECONDS WEST, 236.94 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF DOTY AVENUE PER DOCUMENT 17027772; THENCE SOUTH 21 DEGREES 35 MINUTES 01 SECOND WEST, ALONG SAID NORTHWESTERLY RIGHT OF WAY, 2066.37 FEET TO A POINT ON THE ARC OF A NON-TANGENT CIRCLE; THENCE SOUTHWESTERLY 120.51-FEET, ALONG THE ARC OF SAID NON-TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 267.00 FEET AND WHOSE . CHORD BEARS SOUTH 75 DEGREES 40 MINUTES 46 SECONDS WEST. 119.49 FEET TO A POINT OF TANGENCY, ALSO BEING A POINT ON A LINE 777.50 FEET NORTH OF AND PARALLEL WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE SOUTH 88 DEGREES 36 MINUTES 34 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, 583.11 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY 282.74 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 180.00 FEET, AND WHOSE CHORD BEARS SOUTH 43 DEGREES 36 MINUTES 34 SECONDS WEST. 254.56 FEET , TO A POINT OF TANGENCY. ALSO BEING A POINT ON A LINE PERPENDICULAR TO THE NORTH RIGHT OF WAY LINE OF SAID EAST 1UTH STREET; THENCE SOUTH 01 DEGREE 23 MINUTES 26 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, 423.96 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF LAND CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDING PER SAID DOCUMENT 17027772! THENCE SOUTHWESTERLY 170.00 FEET, ALONG SAID NORTHERLY RIGHT OF WAY, BEING THE ARC OF A NON-TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 128.59 FEET AND WHOSE CHORD BEARS SOUTH 37 DEGREES 07 MINUTES 23 SECONDS WEST, 157.89 FEET TO A POINT ON SAID NORTH LINE OF EAST 111TH STREET! THENCE SOUTH 88 DEGREES 36 MINUTES 34 SECONDS WEST, ALONG SAID

NORTH RIGHT OF WAY LINE, 7.18 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

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DWG *14-09-10-3214

DATE: 12/16/2010

JOB NO: 5484

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FILENAME: 5484SUB-LTR

PAGE

OF

January 4, 2011

City of Chicago Richard M. Daley, Mayor

Department of Transportation

Ms. Mara S. Georges Corporation Counsel Room 600 - City Hall

30 North LaSalle Street Suite 1100

Chicago, Illinois 60602-2570 (312) 744-3600 (312) 744-7215 (TTY)

Chicago, IL 60602-1289

Attention Mr. Jeff Levine Chief Asst. Corporation Counsel

www.cityofchicago.org/transportation <<http://www.cityofchicago.org/transportation>>

Re: Proposed Pullman Park -Phase 1 Subdivision

Dear Mr. Levine:

Pursuant to request by Mr. David Reifman, we are transmitting herewith for your review and approval as to form and legality an original and three (3) copies of a proposed Plat of Subdivision for Pullman Park-Phase 1 Subdivision being a Subdivision of part of the west half of Section 14, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois for North Pullman IIIth, Inc. (File No. 14-09-10-3214). This property is located in the 9th Ward.

The persons to contact in connection with this proposed ordinance are Mr. David Reifman, Phone No. 312/368-2162 or Mr. Jesse Dodson, Phone No. 312/368-8164.

Originated by:

Luann Hamilton Deputy Commissioner

BLW: LH: fnw

cc:

Alderman Anthony Beale

Alderman Ray Suarez, Committee on Transportation (2) File copies

BUILDING CHICAGO TOGETHER