

### Legislation Text

#### File #: 02011-488, Version: 1

ORDINANCE JIMMY JOHNS Acct. No. 346789 - 1 Permit No. 1094266

SECTION 1. Permission and authority are hereby given and granted to JIMMY JOHNS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 237 W. North Ave..

Said Awning(s) at W. North Avenue measure(s):

One (1) at thirty-one point five (31.5) feet in length, and three (3) feet in width for a total of ninety-four point five (94.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1094266 herein granted the sum of fiftysix dollars and fifty cents (\$56.50) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Authority herein given and granted for a period of five (5) years from and after Date of Passage. Alderman

Walter Burnett Jr. 27th Ward

Page 1

### Non-Illuminated Awning • Jimmy John's • Chicago • Illinois

9 GOURMET SANDWICHES HOUSE BAKED BREAD • /A.! • SANDWICH DELIVERY SPECIALISTS •. Sinn ;vv3 • CATERING ft BOXEO LUNCHES \*• /\* «.'( • MAMA-CERTIFIED SANDWICH MAESTROS 2.75"

### 

SCALE: 1/4" = V 0" + For Production / For Presentation

### SIDE VIEW

Quantity: Overall Height: Overall Length: Total Sq. Ft.: First Surface Vinyl:

One(1) 3'-0" 31' -6° 94.5

White Text & Graphics; 20" x 102" area

THE COLORS FOR THE AWNING FABRICS SHOULD BE SUNBRELLA RED #4666 AND SUNBRELLA BLACK #4608.

 SCALE: 1/8" = 1
 III^FACTORYLLC
 Client Name: Jimmy

 CHICAGO MILWAUKEE 123 King Street
 John's Location: 237 W.

 Vage, IL 60007
 Milwaukee, WI 53218 T

 Var7.725.8005
 F 414.353.3662 F

Sales Rep: JV Designer : KM

Landlord Approval

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# /002>o<fo9<f APPLICATION TO USE THE PUBLIC RIGHT OF WAY

## APPLICANT INFORMATION , <sub>ff</sub> >

LEGAL NAME OF ENTITY:\_^IrtfilV JoJIA^ HaUMIf / cW )/C AfC PERMIT MAILING ADDRESS: J2J 7 CcJ- AJyj^/A s4t/f .\_ <u>CITY: C\j( CL^r\ STATE: 7JL\_ZIP CODE: SO</u> <u>CONTACT PERSON: . A^///r\ TITLE: OoJ/jft\*~</u>

## USE OF THE PUBLIC WAY

1. List the proposed or existing use below and complete the worksheet on page 3. Use only one application per public way use type.

TYPE HOW MANY? BUILDING ADDRESS

2. Please enclose one sketch of proposed use of the public way, which maps to scale the proposed use and its relationship to surrounding right-of-way. All measurements must be indicated.

The prints should also accurately depict the location of the property line and public facilities (meters, light poles, sidewalks).

## APPLICANT CERTIFICATION

I hereby certify that all statements made as part of the application, and the attachments herein, are true totae best of my knowledge and belief.

BY. ^^^h^^T^A \_TITLE: Pwtc£/%jyW£^

F.E.I.N. or SOCIAL SECURITY NUMBER: Q7^ V/09\_\*~

## ALDERMAN'S APPROVAL

As part of this application process, you are required to notify/obtain approval from the Alderman in whose ward your proposed use of the public way is located.

I'IIM^-IKif^ <sup>City of</sup> Chicago | Department of Business Affairs and Consumer Protection | Public Way Use Unit SISHSS^si' <sup>Business</sup> Assistance Center | City Hall, Room 800 | 121 North LaSalle Street | Chicago, Illinois 60602 coNsuvwJiMoiJcnoK www.dtyofchicago.org/bacp <http://www.dtyofchicago.org/bacp> | 312.74.GOBIZ (744.6249) | 312.742.1974 (TTY) Page 2 of 4