



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

File #: O2011-1115, Version: 1

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312) 74-4000 (312-744-C241) • (M) 744-1744 (TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

02/09/2011

**Alderman Thomas Tunney**

Ward # 44 City of Chicago City Hall, Room 203 -121 North LaSalle Street Chicago, Illinois 60602

**Re: Aji ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for BENCHWARMERS, adjacent to the premises known as 3551 N. Sheffield Ave..**

**Dear Alderman Thomas Tunney:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). Aji ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached. I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Very truly yours,

**Norma I. Reyes Commissioner**

**Department of Business Affairs and Consumer Protection**

**NIR/la**

ORDINANCE BENCHWARMERS Acct. No. 8109-1 Permit No. 1093489

*Be It Ordained by the City Council of the City of Chicago:*

SECTION i. Permission and authority are hereby given and granted to BENCHWARMERS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 3551 N. Sheffield Ave..

Said sign structure(s) measures as follows; along n. Sheffield:

One (1) at two point four (2.4) feet in length, six (6) feet in height and ten (10) feet above grade level. One (1) at two point four (2.4) feet in length, six (6) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

**The grantee shall pay to the City of Chicago as compensation for the privilege #1093489 herein granted the sum of one hundred seventy-five (\$175.00) per annum to commence (1) one year after passage.**

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Thomas Tunney 44<sup>in</sup> Ward

Page 1

## **sandblasted wood signs**

i| FIRST " j| u CLASS I U -com J

\*qty2

'sandblasted hdy signs \*wood grain \*install on building ♦column space 29"x66" "aluminum mounting plate on back with studs

\*PMS colors:

**South Water SIGNS** v22  
N:GMUAWN AVL ELmIUAST: 11h012h1 1:530.333.-n00  
<http://830.333.-n00> F: 630.333 4015 WWW.MTU  
<http://WWW.MTU> 11WAI 8MCNS COM

Client Name: Gold  
Coast Tickets  
Location: Sheffeld  
Chicago, IL

Start Date: 4.26.10  
Last Revision:  
9.30.10 Job\* 10572

Client Approval

Sales  
Rep:  
Tom  
Merkel  
Designer  
: Nikki  
Mota

**D:fj M**  
tLXuS  
LISTED

Landlord Approval

©COPYRIGHT 2010, BY SOUTH WATER SIGNS, LLC »ALL OESIGNS PRESENTED ARE THE SOLE PROPERTY OF SOUTH WATER SIGNS, UC. AND MAY NOT BE REPRODUCED IN PART OR WHOLE WITHOUT WRITTEN PERMISSION FROM SOUTH WATER SIGNS, LIC

## **APPLICATION TO USE THE PUBLIC RiGHT OF WAY**

### **APPLICANT INFORAAATION**

LEGAL NAME OF ENTITY: ^A^r/Z^^f^QSTS f 07^< r#W^Eft PERMIT MAILING ADDRESS: ^ S~S 1 - VihSP^ISO

CITY: cVc^Vte\* STATE: • ZIP CODE: ^?mr»-

CONTACT PERSON: LM.jFkT PIFifi6\$\* TITLE: Ctf»

PHONE: yrgte^/lw FAX: ^ft"3»g-^g<^ E-MAILg&tff\* (g

### **BUILDING OWNER INFORMATION**

NAME: "TftrYJ>q, &-fTD ~? "Z,(' \_

ADDRESS: ion yH S^rr> \_

CITY: C.ujf r ^ \_ STATE: Pt \_ ZIP CODE: LIQL9<Ji~> \_

PHONE: ~> i:ji-""7iqH. FAX: E-MAIL: OD4M

### **USE OF THE PUBLIC WAY**

1. List the proposed or existing use below and complete the worksheet on page 3. <sup>1</sup> Use only one application for all public way use type.

TYPE HOW MANY? BUILDING ADDRESS\_

2. Please enclose one sketch of each proposed use of the public way, which maps to scale the proposed use(s) and its relationship to surrounding right-of-way. All measurements must be indicated.

The prints should also accurately depict the location of the property line and public facilities (meters, light poles, sidewalks).

### **APPLICANT CERTIFICATION**

I hereby certify that all statements made as pari of the application, and the attachments herein, are 'ruetathe best of my knowledge and belief.

**BYt^jflfeflIM TITLE: CgP**

**F.E.I.N. or SOCIAL SECURITY NUMBER: / f^ffj^t^S**

### **ALDERMAN'S APPROVAL**

As part of this application process, you are required to notify/obtainj whose ward your proposed usejofjba public way is located.

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City of Chicago | Department of Business Affairs and Consumer Protection | Public Way Use Unit DusikTssAmuna Business Assistance Center | City Hall, Room 800 | 121 North LaSalle Street | Chicago, Illinois 60602 uMsuaammaum www.cityofchicago.org/bacp <http://www.cityofchicago.org/bacp> | 312.74.G0BIZ (744.6249) | 312.742.(974 (TTY)

Page 2 of