



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

File #: O2011-1180, Version: 1

ORDINANCE XSPORT FITNESS Acct. No. 355974 -1 Permit No. 1093177

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to XSPORT FITNESS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3239 W. Belmont Ave..

Said sign structure(s) measures as follows; along W. Belmont:

One (1) at thirty point nine one (30.91) feet in length, six point eight three (6.83) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1093177 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Flush Mount

### -INTERNALLY ILLUMINATED LED CHANNEL LETTERS

SIGN AREA: 144 SQ FT (ACTUAL)

MANUFACTURE & INSTALL:

QTY (1) SET 82" X (H) INTERNALLY ILLUMINATED CHANNEL LETTER SET FLUSH MOUNTED TO READ "XSPORT FITNESS EXPRESS"

FACES: RED AND BLUE

TRIHCAP: BLACK

RETURNS: BLACK

ILLUMINATION: LED UTILIZING SLOAN MODULES

IDENTITY RESOURCES LIMITED

EXHIBIT FOR: **XSPORT FITNESS**  
**CHICAGO, IL**

ACCOUNT REP: MICHAEL ELECTRICAL  
SICHER DATE- 2/18/10 JOB REQUIREMENTS:  
LOCATOR: REV NUMBER: 1AMP/120 V CIRCUIT  
REQUIRED SIGN LOAD:  
\_AMPS SWITCH  
RATING: 20 AMP 120 v

1109TovwrRd. Schaumburg, IL60173 847.301.0510 FAX  
847.301.0518

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.citvolchicago.org/bacD>>

**02/09/2011**

**Alderman Reynaldo Colon**

Ward # 35 City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for XSPORT FITNESS, adjacent to the premises known as 3239 W. Belmont Ave..

**Dear Alderman Reynaldo Colon:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Very truly yours,

**Norma I. Reyes Commissioner**

**Department of Business Affairs and Consumer Protection**

NIR/sl

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## **APPLICATION TO USE THE PUBLIC RIGHT OF WAY**

### **APPLICANT INFORMATION [**

LEGAL NAME OF ENTITY: LA F I T A L F/tWIS^ iMC\_ '<

PERMIT MAILING ADDRESS: \*/f|V. ZIQ rZT, 3Q\_

C'TV- B I (" ) fZOfcr STATE; \_/L \_ZIP CODE jpO \_

contact person, J\_o\_e DtiTL&i&l:\_title. V, ?\_

PHONE^p.fifiTi, -313 I FAX: ^ 3fl 5Yfe- E-MAIL: Jgg &. . Afa-f

### **USE OF THE PUBLIC WAY**

i. Us; t~e prcpo\*\*a or exfst'ng use tetaw ate! complete ihe vaorksiiieat on oaje : Use only ens application per public way use type.

TYPE HOVMAUY? BUILDING ADDRESS

2.^

2. Ptease M.'jose one sketch of proposed use of th« public nay. which maps to scale th=\* proposed use and its r?:«;;cn.sh:p to surrounding right-of-way All msasureir-ems m^stSe indicated.

The prints sf-cuia also aoctraieiy depje; the location of the prcps.T/ fine and puoiic fac>t>:>\*s (nitters.

light pol!\*>, s;Q?;vata;

### **APPLICANT CERTIFICATION**

I hsreby certify tha: all statements wade as part of tho application, and tha attachments herein, are lruo to the best of my Knowledge and belief.

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. r..E I K c-SOCIAL SECURITY NUMBER. 3 L> - H 1 S I .3 #3\_

### **ALDERMAN'S APPROVAL**

A» cart c-l th's am'te^on procps? yco are rejj^"" to notify/crt'tain approval frsm the AJderjriar» in whose ward your prcsosed us 9 ot Site pj>S£vfa><5,« located

\*City irf Owe 3.30 I OeporirnenL o; SLiir.es <http://SLiir.es>> Affair-, and Consumer Protection I Pusllc Way Use t'nit JuwotMum i.- SL\_\*5me"" Ai\*stance Center | City Half. Room 866 I I2i North USsite Street ! Chicago. I Uir.oi; 60602 (»,J»u«»r«w vw#f.citycfchicagtf.or3/bacp 1 JI2.74.GOeiZ (744.6249\$ : JI2.742.I974 <http://JI2.742.I974> (TTY)