

Legislation Text

File #: 02011-6743, Version: 1

ORDINANCE

ILLINOIS STARTER & ELECTRIC INC Acct. No. 273160-1 Permit No. 1097486

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ILLINOIS STARTER & ELECTRIC INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s)

projecting over the public right-of-way attached to its premises known as 2323 W.

Said sign structure(s) measures as follows; along W.47TH STREET:

One (1) at six (6) feet in length, six (6) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1097486 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/26/2011. 47th St..

Alderma

Page 1

atant ILLINOIS STARTER & ELECTRIC

Client approval Indudsd: Cofcr, ipoffing & Artworit

Sales: MS Date: 03-14-06 Drawn by: MM Drwng# 05-467

ILLINOIS

STARTER tV ELECTRIC mc

j- COMPLETE- :

icr-o-ARTS& LETTERS MARSHALL

3610 S. ALBANY AVB CHICAGO, IL 60632 COMPANY 773527-4442 Fax 773.927.0091 e-mall:almasigncorp@yahoo.com <mailto:almasigncorp@yahoo.com>URL: www.almasigrt.com <http://www.almasigrt.com> All sign designs and concepts shown heie are confidential and are property of Arts & Letters Marshall Sign Company. They are not to be distributed, exhibited, copied, or otherwise used without our written permission. *COMPUTER GENERATED COLORS ARE NOT A TRUE* MATCH TOANYPMS.VMH, ORFWNT @ALMA Sign. Co 2006

Office of the City Clerk

APPLICATION TO USE TH

APPLICANT INFORMATION: NAME: Illinois Starter & Electric Inc \ ACCT#: 273160 RENEWAL SITE#: 1 PERMIT*: 1050947 ADDRESS: 2323 W. 47th St. ZIPCODE: 60609 CONTACT PERSON: Miguel A. Alfaro TITLE: OUJNIOR. PHONE: (773)376-7716 1 I Check box for change of mailing address. Provide information below New Mailing Address: Phone: ^ Contact: Note: Any changes to ownership requires a new application. If no changes, complete applicant certification, obtain Alderman's signature, include photo(s) and sketch as described below. Return to: City of Chicago Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800 Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) USE OF THE PUBLIC WAY Type How Many?, Building Address Sign 2323 W. 47TH ST. fr/^ (^Am^Sb WARD: ^% DATE: Ofcfcof II

000153

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121/N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) < http://www.citvofchicago.org/bacp>

07/28/2011

Alderman George Cardenas Ward # 12 City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one'(l) sign(s) for

ILLINOIS STARTER & ELECTRIC INC, adjacent-to the premises known as 2323 W. 47th St..

Dear Alderman George Cardenas: ¹

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Department of Business Affairs and Consumer Protection