



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2011-6760, Version: 1

ORDINANCE

SUPERMERCADO LA CHIQUITA #4 IN Acct. No. 89325 - 3 Permit No. 1097008

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SUPERMERCADO LA CHIQUITA #4 IN, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Building Projection (s) projecting over the public right-of-way adjacent to its premises known as 2637 S. Pulaski Rd..

Said Building Projection(s) at S. Pulaski Road measure(s):

One (1) at two hundred twenty-three (223) feet in length, and five (5) feet in width for a total of one thousand one hundred fifteen (1115) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1097008 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/06/2011.

Ricardo Munoz '22nd Ward

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ANDERSEN & FIENE, LTD. L -' Structural Engineering

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':: OlenElfyn, Illinois 60137 • 'o_fice:: 630.545.9200 ■ fax; 630.545.9139

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TYPICAL CANOPY DETAIL

SCALE: i/V^d

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APPLICATION TO USE THE PUBLIC RIGHT OF WAY

APPLICANT INFORMATION: NAME: Supermercado La Chiquita #4 In

ACCT#: 89325 RENEWAL SITE#: 3

PERMIT*: 1053054

ADDRESS: 2637 S. Pulaski Rd., Floor 1st

ZIPCODE: 60623

CONTACT PERSON: Martin Sandoval

TITLE: PHONE: (773)542-0950

1 I Check box for change of mailing address. Provide information below

New Mailing Address: _' _

Phone: __

Contact:

Note: Any changes to ownership requires a new application.

If no changes, complete applicant certification, obtain Alderman's signature, include photo(s) and sketch as described below. Return to:

City of Chicago

Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall -121 N.

LaSalle Street, Room 800 Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249)

USE OF THE PUBLIC WAY

Type

How Many? Building Address

Building Projection

2637 S. PULASKI RD.

ALDERMAN'S SIGNATURE:

WARD: 22 DATE: ^//z/20//

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Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.citvofchicago.org/bacp>>

07/28/2011

Alderman Ricardo Munoz

Ward # 22 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) building projection(s) for SUPERMERCADO LA CHIQUITA #4 IN, adjacent to the premises known as 2637 S. Pulaski Rd..

Dear Alderman Ricardo Munoz:

The applicant referenced above has requested the use of the public right-of-way for a building projection(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Department of Business Affairs and Consumer Protection